

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S5

01-02210

TOWNSHIP

ADAMS TWP.

CARD No. 1395
CORRECTED
N.C. 41

REMARKS
HOUSE
PT NW 1/4 PG5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
51.080	41.080	40.454	35.454	30.442	25.410
10.00	.626	5.00	5.012	5.032	5.012

CLAUS 2005

GRANTEE

GRANTEE	TRANS. DATE	VOL.	PAGE
KONTUR, DONALD E. & JESSIE M.	2/14/80	338	739
KONTUR, JOHN L. & MARTHA A.	12-30-94	99	360
BRUNER LAND COMPANY INC.	4-4-05	426	1023
BRUNER LAND COMPANY INC.	5-31-05	429	3034
CHRISMAN, DEVIN M. & JOHANNA M.	8-15-05	432	400
CHRISTMAN, JOHNNAM	5-26-2015	527	579

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	9/23/81	346	562	11
B	9/23/81	346	561	12
C	10-11-84	360	351	15
D	5-31-05	429	3034	20
E	5-31-05	429	3034	21
F	5-31-05	429	3034	22
G	5-31-05	429	3034	23
H	5-31-05	429	3034	24
I	5-31-05	429	3034	25

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G. 20.398

H. 15.893

I. 11.384

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J. 5.781-

4.505

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