

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

4 2 S5

01-02210

TOWNSHIP

ADAMS TWP.

CARD No. 1395  
CORRECTED  
N.C. 41

REMARKS  
HOUSE  
PT NW 1/4 PG5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A

51.080

10.00

LET. B

41.080

.626

LET. C

40.454

5.00

LET. D

35.454

5.012

LET. E

30.442

5.032

LET. F

25.410

5.012

CLAUS 2005

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KONTUR, DONALD E. & JESSIE M.

2/14/80

338

739

A

9/23/81

346

562

11

KONTUR, JOHN L. & MARTHA A.

12-30-94

99

360

B

9/23/81

346

561

12

BRUNER LAND COMPANY INC.

4-4-05

426

1023

C

10-11-84

360

351

15

BRUNER LAND COMPANY INC.

5-31-05

429

3034

D

5-31-05

429

3034

20

CHRISMAN, DEVIN M. & JOHANNA M.

8-15-05

432

400

E

5-31-05

429

3034

21

CHRISTMAN, JOHNNA M

5-26-2015

527

579

F

5-31-05

429

3034

22

G

5-31-05

429

3034

23

H

5-31-05

429

3034

24

I

5-31-05

429

3034

25

SPLIT DATA

(OVER)

