

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG32

4 2 S21

01-02228.002

ADAMS TWP.

62158

SAVAGE RD.

SW PT SW $\frac{1}{4}$

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

51

RT. NO. CAM#2

ACREAGE

2.952

LET. A

B.

C.

D.

E.

F.

GARDNER '05

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

LEWIS, JOHN C.

1-10-06

436 888

T.O.D.

9-3-09

466 433

LEWIS, JOHN C II

9-2-10

472 3180

TENCH, WILLIAM

110-25-2016

541 1548

SPLIT DATA

(OVER)