

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

01-02231

TOWNSHIP

CARD No.

REMARKS

4 2 S21

ADAMS TWP.

SAVAGE RD

*Doc: O/K
PT SW 1/4
Spilker Survey '84"*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.855

SPIPKER '84

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ABLES, GERALD

1-28-85

361

589

MATHEWS, CLYDE J. & LOIS A.

12-10-96

144

635

KEMPER, MICHAEL A.

12-3-01

298

258

JOHNSON, JULIE L. & DAVID K.

9-30-04

410

935

JOHNSON, JULIE L.

11-29-06

444

3070

PETERSON, RODNEY & RENNIA O.

2-4-08

454

2747

SPLIT DATA

(OVER)