

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-02262.001 TOWNSHIP

CARD No.

REMARKS

ADAMS TWP.

*Biden Rd.  
Camp # 7*

PT SE  $\frac{1}{4}$   
*.100 in Sec 4*

4 2 S4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*16*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4.223

GRANTEE

TRANS. DATE

VOL.

PAGE

LINDY, RONALD & SANDRA

7-6-90

*7*

*203*

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)