

4 2 S 3

ADAMS TWP.

3130  
MANTON RD  
CAM 7

PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.085

15

SPIPKER 1985

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

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SPLIT NO.

BOOTH, RUSSELL H. JR. & RUTH ANN

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364

535

BOOTH, RUSSELL H JR & RUTH ANN

5-24-2011

478

1772

WELLS, JAMES R & DOROTHY A TRUST

5-21-2014

516

1472

SPLIT DATA

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