

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S20

01-02271

TOWNSHIP

ADAMS TWP.

5978 CARD No.

REMARKS

BOUNDARY LINE AGREEMENT
E PT SE 1/4 VOL. 344 PG. 111

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

32

LET. A 3.00
~~1.00~~
.50

LET. B 2.993 N/S
~~-2.50-~~
.500

LET. C 2.493

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
COMBINED WITH 2ACRE
TRACT FOR SPLIT PURPOSE
ONLY
Combined N/S
Formerly 1-20-18
12.50 & 7.50
GLoucester County Auditor
DEPUTY DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET. TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHERWIN, DELIA

PRICE, JULIA B. McBRIDE

HOENIG, MELVIN J. & NANCY H.

ALFMAN, JEFFREY L.

ALFMAN, JEFFREY L. & LAURIE M

10-2-73 304 431

4-9-90 3 423

5-4-98 183 616

12-17-08 460 3196

SPLIT DATA

A 9-17-85 364 631 27

B 11-21-08 460 1747 41

(OVER)