

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-00008

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 PL15 A5-1

PT. LOT #17

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.082

NOT RECORDED
1-7-92

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ABOUD, CHARLES MICHAEL & KATHLYN L.

ABOUD, KATHLYN L.

7-10-75

313

362

BRILL, STEPHEN M. & SUSAN ALBERT

1-7-92

34

456

ALBERT, SUSAN

4-20-00

243

187

PERRY, GLENNA E.

12-13-00

261

100

SPLIT DATA

(OVER)