

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP 02-00015

TOWNSHIP

6007  
6007  
6007

FIELD RD. REMARKS HOUSE  
PG22

3 2 S6

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY \_\_\_\_\_ DATE \_\_\_\_\_~~

LET. A

LET. B .901 N/S

LET. C

LET. D

LET. E

LET. F

1.00

.489--

.51

S. 1/2 SW. 1/4  
SPILKER 2001  
6-6

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

AHRENDTS, MARY E.

6-8-57

235

596  
612

A

2-22-90

1

685

17

NEAL, DIANE & KAY PHILLIPS

7-13-01

282

655

VANDYNE, JERRY & SHERRY L.

7-18-01

283

268

MAY, CORY L & TORI R

10-3-2013

508

1117

SPLIT DATA

(OVER)