

3 2

PL16

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

LET. A305 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

-11-

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
Combined N/S
GARDNER COUNTY AUDITOR
Formerly 11-6-21
W. L. P. E. 11-6-21
GARDNER COUNTY ENGINEER
DATE:
DEPUTY:

N/S Dec 11, 1997

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

ANDERSON, RAY

10-9-67

215

455

MOORE, FRED A.

8/26/81

346

10

LEACH, JOHN D. & CHERYL LYNN

6-13-97

158

27

JONES, ROBERT L.

4-4-00

3-30-00

241

899

JONES, ROBERT J. & BOBBIE SUE

6-9-00

247

365

SPLIT DATA

(OVER)