

3 2

PL16

CAMBRIDGE TWP.

GLENN HIGHWAY
1/2" = 100'
100' x 100' BY 11-50'
DATE: 1/16/97

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

LET. A305 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 Combined N/S
 GARDNER COUNTY AUDITOR
 Formerly 11-50-21
 W. L. P. E. 11-50-21
 GARDNER COUNTY ENGINEER
 DATE: 1/16/97
 DEPUTY:~~

N/S Dec 11-50-21 '97

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ANDERSON, RAY

10-9-67

215

455

MOORE, FRED A.

8/26/81

346

10

LEACH, JOHN D. & CHERYL LYNN

6-13-97

158

27

JONES, ROBERT L.

4-4-00

3-30-00

241

899

JONES, ROBERT J. & BOBBIE SUE

6-9-00

247

365

SPLIT DATA

(OVER)