SHEET NO. / RANGE—TWP.—SEC. SUB. SHT. | AP# 02-00021 | TOWNSHIP | CARD No. | REMARKS

3 2 PL16 4-5 | CAMBRIDGE TWP. | GLENN HIGHWAY | BAD TIE-DOWN DOESN'T CLOSE BY 14.50' PATTON '61

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
16		

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
GUERNSEY COUNTY AUDITOR
GUERNSEY COUNTY ENGINEER
DATE:
DEPUTY:

Combined N/S
Formerly .11 & .21

LET. A 305 N/S .11	LET. B	LET. C	LET. D	LET. E	LET. F

N/S Meets Ref '97

GRANTEE	TRANS. DATE	VOL.	PAGE
ANDERSON, RAY	10-9-67	275	453
MOORE, FREDA E.	8/26/81	346	10
LEACH, JOHN D. & CHERYL LYNN	6-13-97	158	27
JONES, ROBERT L. 4-4-00	3-30-00	241	899
JONES, ROBERT J. & BOBBIE SUE	6-9-00	247	365
HUNT, BOBBIE SUE JONES	4-21-08	456	1160
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.