

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP 02-00029

TOWNSHIP

CARD No.

REMARKS PG33

3 2 S10

CAMBRIDGE TWP.

*10187*  
*CHDIZ RD.*  
*CAM #3*

NW.Pt.NW. 1/4

(Formerly carried  
as 8.62 Ac.)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*14*

LET. A  
~~8.1991x~~ 8.258 N/S

LET. B  
~~8.62x~~ 7.258

LET. C

LET. D

LET. E

LET. F

1.000

10-8 *Spilker '83*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~ARNER, RAY C. & GLADYS BERKFIELD~~

FISHER, FRANCIS B. & ANITA

11-7-73 304 973

WATERS, GENE N. & PAULINE L.

10-7-75 314 711

ROBERTSON, JC. & GARNET M.

4-26-76 317 489

ARENT, J. MICHAEL & CYNTHIA A.

2/11/83 352 904

DEVERNOE, ALAN A. & KARLA J.

10-9-01 291 890

G.S.N.A. LEASING LLC

2-27-03 347 417

OLIVER, LEARA EUGENE

1-7-2020 566 4228

SPLIT DATA

A 8-6-2019 564 1780 82

(OVER)