

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT. AP 02-00030

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS
 9.32 AC (LA)
 Pt. SW. 1/4 (22940
 (Leslie))

3 2 S9

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

(72)

~~68~~

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 LEASE PARTIAL ON
 QUERLEY COUNTY ACIDON
 DEPUTY 4-20-72 H. R. King DATE 9-57

LET. A LET. B LET. C LET. D LET. E LET. F

11.61

9.35

2.26

GRANTEE

TRANS. DATE

VOL.

PAGE

COLLART, JULE

ART, LESLIE G.

4-20-72

295

443

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 10-31-95 117 248

(OVER)