| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 Qtr.4 A-1 A.P.# 02-00038 | CAMBRIDGE TWP. | EAST PIKE | NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER LEONARD PATTERSON GUERNSEY COUNTY AUDITOR DEPUTY S/LEEK 12-22-2016 DATE |

PG45

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 17 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| B.& N.REALTY CO. INC. | 1964 | 260 | 879 |
| BAKER, WILLIAM L & NANCY A | 12-22-2016 | 543 | 1044 |
| W BAKER HOLDINGS LLC | 12-22-2016 | 543 | 1046 |
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