

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. *A.P.# 02-00038*

TOWNSHIP

CARD No.

REMARKS *TRAC 0017  
TWP. 5010*

3 2 Qtr.4 A-1

CAMBRIDGE TWP.

EAST PIKE

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER PG45  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY *S/LEEK 12-22-2016* DATE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.82

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

B. & N. REALTY CO. INC.

1964

260

879

BAKER, WILLIAM L & NANCY A

12-22-2016

543

1044

W BAKER HOLDINGS LLC

12-22-2016

543

1046

SPLIT DATA

(OVER)