

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. A.P.# 02-00039

TOWNSHIP

CARD No.

REMARKS
IS THIS TRACT INSIDE
PARCEL 36
Pt. Lot #8
really had

CAMBRIDGE TWP.

3 2 3A ~~29~~ A1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

37 ?
~~26~~

NEW DESCRIPTION NECESSARY FOR
FUTURE RECORDING
LEVEL: EDWARD TAYLOR
GREENSBY COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.06

DEPUTY *H. B. King* 12-1-69 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

B&N REALTY CO.

12-1-69

285

49

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)