

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. A.P.# 02-00039

TOWNSHIP

CARD No.

REMARKS
IS THIS TRACT INSIDE
PARCEL 36
Pt. Lot #8
really had

CAMBRIDGE TWP.

3 2 34 ~~34~~ A1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

37?
~~36~~

NEW DESCRIPTION NECESSARY FOR
FUTURE RECORDS
LEVEL: EDWARD WATSON
GRANDESEY COUNTY AUDITOR

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.06					

DEPUTY *H. B. King* 12-1-69 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

B&N REALTY CO.

12-1-69

285 49

SPLIT DATA

(OVER)