

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT. A.P.# 02-00043

TOWNSHIP

CARD No.

REMARKS

SOUTHEASTERN

PG45

CAMBRIDGE TWP.

3 2 Qtr.4 A-1

15714 EAST PIKE
 CAMB.#4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S WITHIN 1 CALENDAR YR OF 11-16-2015
 S WARD SURVEYOR

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 LEONARD PATTERSON
 GUERNEY COUNTY N/D 2015
 SLEEK 11-16-2015
 DEPUTY MER 6-13-11 DATE

18
~~18~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.7

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~BAKER~~
 ROSS, NANCY

259

621

BAKER, NANCY A. TRUSTEE

6-13-11

478

3249

W BAKER HOLDINGS LLC

11-16-2015

532

547

SPLIT DATA

(OVER)