

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. AP 02-00051

TOWNSHIP CAMBRIDGE TWP.

CARD No. 6566
 Cam B# 3
 N. 17 D R.
 REMARKS
 MISKIMEN "73"
 SW. 1/4 NE. 1/4

3 2 S9

(Formerly carried as .313 Ac.)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(19)

LET. A. 328

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HOOTMAN, JOHN B.

1-15-73

299

907

BATES, ELIZABETH

6-14-73

302

599

HOWE, LUCILLE C.

7-17-97

160

579

HOWE, JOHN R.

2-14-00

238

96

CLIFT, PAMELA D.

9-14-01

289

486

SPLIT DATA

(OVER)