

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2

AP# 02-00052

TOWNSHIP

CAMBRIDGE TWP.

CARD NO.
*CAD 65 FRY RD.
CAMB.#4*

REMARKS PG47
69099 RICK RD. ?

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

75

LET. A
17.852 N/S
~~18.63~~

LET. B

LET. C

LET. D

LET. E

LET. F

**NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER**
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
mea 10-23-01
DEPUTY *S. Surber* 5-13-01 DATE

Hurrell '03

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GRAY, CARRIE

10-3-50

BATES, JAMES & LAURA *M*

12-2-51

212

515

SURVIVORSHIP DEED

5-13-85

362

958

DEED OF CORRECTION

2-17-98

176

435

BATES, JAMES

10-23-01

193

363

STOTLER, G. CHRIS & MARSHA K. BATES

5-12-04

397

545

STOTLER, GEORGE ANGUS CHRIS & MARSHA KAY BATES TR

10-31-2013

509

1535

SPLIT DATA

(OVER)