

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. AP 02-00054

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

66476
Eggs
CMB.#5
St. Rd.

REMARKS 1/01/85 PG20

3 2 S4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

30

LET. A.445 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

375---

Pt. NE. 1/4
N/S WALKER "44"
Formerly .375 ac.
NEW DESCRIPTION NEEDED FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY _____ DATE _____

4+2

GRANTEE	TRANS. DATE	VOL.	PAGE
BATES, ROLAND & ULDINE	3-17-50	216	535
JESSIE, STEWART & JOANN	9-27-94	93	275
GRAY, DAVID L.	10-2-96	139	968
TRANSFER ON DEATH	8-23-04	407	621
PELLEGRINI, TANYA K & KOVETTE	7-2-09	464	3082
PELLEGRINI-BENNETT, TANYA	4-4-2014	514	3230

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