| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 S9 AP 02-00060 | CAMBRIDGE TWP. | 9501 BOTTLE LN. Camb #4 | Comm. BLDG. curve, cola, pub. complete |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| (69) 30 | | |

Pt. SW. 1/4

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER LEONARD PATTERSON QUEENSBURY COUNTY AUDITOR

.48 Ac. to road easement

DEPUTY L. R. King 5-27-71 DATE

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 1.456 M/s ~~xlx39~~ | | | | | |

9-55 SPILKER '84

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| C.W.STEWART & SON, INC. | 10-24-56 | | |
| BENNETT, FRANK | 5-27-71 | 291 | 329 |
| BENNETT, FRANK J. III & JEANIE A. | 3/28/84 | 357 | 852 |
| BENNETT, JEANIE A. | 9-21-04 | 410 | 89 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |