

SHEET NO. *AP# 02-00062*
 RANGE TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2 S15

CAMBRIDGE TWP

SE PT NE $\frac{1}{4}$
 NEW DESCRIPTION NECESSARY FOR
 COMBINED ACR 4.57 +
 LEONARD PATTERSON
 9.028 ~~CLERK~~ COUNTY AUDITOR
 DEPUTY _____ DATE _____

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

LET. A
 20.25
 11.222

LET. B 14.657 N/S
 --9.028--

LET. C _____

LET. D _____

LET. E _____

LET. F _____

15-3 *Darden '89*

GRANTEE

TRANS. DATE

VOL.

PAGE

BENNETT, HAROLD D ET AL ?
 BENNETT, HAROLD D. & DOROTHY E.
 COWDEN, WILLIAM N. & SUSAN

12-24-53
 6-2-92
 12-15-00

227 475
 42 421
 261 384

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT NO.

A 6-2-92 42 421 27

(OVER)