

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00078

TOWNSHIP

USE CARD NO. 6085 CLASS RD. CR MB.# 1.

REMARKS House  
6039 KLAS RD  
PT LOT 6 RENTAL

3 2 PL 6

CAMBRIDGE TWP

|  |        |                        |        |             |        |
|--|--------|------------------------|--------|-------------|--------|
| LOT OR PARCEL NO.<br><br>6             |        | CORPORATION OR VILLAGE |        | SUBDIVISION |        |
| LET. A<br><del>XXXXX</del><br>2.95 N/S | LET. B | LET. C                 | LET. D | LET. E      | LET. F |

N/S 2.95 ~~XXXXXXXXXXXXXX~~  
FORMERLY 1.31  
.69 NOW  
200 COMBINED  
26-14 SPILKER '77

| GRANTEE                            | TRANS. DATE | VOL.   | PAGE |
|------------------------------------|-------------|--------|------|
| BERILLA, GEORGE & MARGARET         |             | 254    | 175  |
| SURVIVORSHIP DEED                  | 8-21-84     | 359    | 631  |
| BERILLA, MARGARET                  | 7-9-86      | 368    | 171  |
| FAIRCHILD, DANE E. & MARY E.       | 9-5-86      | 368    | 1034 |
| SECRETARY OF VETERANS AFFAIRS, THE | 2-15-90     | 1      | 531  |
| KING, MELVIN E. & PATRICIA A.      | 12-17-90    | 13     | 896  |
| SURVIVORSHIP DEED                  | 10-27-93    | 72     | 569  |
| KING, MELVIN E.                    | 6-11-07     | OR 449 | 1241 |
| PETESCH, TONYA                     | 5-21-09     | 463    | 3399 |
| WARNE, THOMAS & MELODY             | 8-18-09     | 465    | 2704 |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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