

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00082

TOWNSHIP

CARD No.

REMARKS

3 2 P13 A4

CAMBRIDGE CITY CORP. TWP.

Pt. Lot #13

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

LET. A 11.40

LET. B

LET. C

LET. D

LET. E

LET. F

~~7x00~~

PATTON '71

GRANTEE

TRANS. DATE

VOL.

PAGE

FLESHER, FRANCIS & MARGARET

BLACK, HAROLD JR. & NELLIE ANN

12-28-71 293 773

BLACK, NELLIE JEAN

3/10/93 58 299

BLACK, NELLIE JEAN & RANDY

4-15-94 82 975

BLACK, RANDY ET AL

5-28-99 217 143

SPLIT DATA

LET.

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