

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

02-00088

TOWNSHIP

CARD No.

REMARKS

PG45

3 2 A1

CAMBRIDGE TWP:

10862  
E. PIKE  
CITY &

Pt. Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19  
~~22.1~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.038

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BOARD of COUNTY COMMISSIONERS

6-12-73

302

503

SPLIT DATA

(OVER)