

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT. *AP 02-00090*

TOWNSHIP

CARD No.

REMARKS

PG10

*11.1*  
3 2 S1

CAMBRIDGE TWP.

*CADIZ RD*

*Demolition*  
Pt. Mid. Pt. SE.  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.79

PATTON 1972

GRANTEE

TRANS. DATE

VOL.

PAGE

BOND, RUTH L. & HAROLD F.

8-2-72

297

331

BOND, HAROLD FOSTER

11-14-00

259

91

WILCHA, KAREN BOND

1-21-03

343

664

HANSON, JUDY A

3-31-2015

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2319

SPLIT DATA

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