

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 3 S22

02-00091

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

*6748 Road
Road Rd
CAMP.#5*

REMARKS *HOUSE*

*N/S ME FARLAND '95
NE. corner SE. 1/4*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

N/S Formerly 2.25 ac.

LET. A *.1.917 N/S*

-2.25-

LET. C

LET. D

LET. E

LET. F

**NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR**

DEPT. B. Justice 7-31-90

GRANTEE

TRANS. DATE

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BONIPHANT, EDNA YARNELL

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BONIPHANT, MICHAEL ANDREW

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STOTTSBERRY, BRENT A. & DAWN M.

8-4-95

111

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STOTTSBERRY, BRENT A.

12-14-99

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