

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 3 S22

02-00091

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

6748 Road
Road Rd
CAMP.#5

REMARKS *House*

N/S ME FARLAND '95
NE. corner SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

N/S Formerly 2.25 ac.

LET. A .1.917 N/S

-2.25-

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEP. *R. J. ...* DATE *7-31-90*

GRANTEE

TRANS. DATE

VOL.

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BONIPHANT, EDNA YARNELL

1-17-53

224

322

BONIPHANT, MICHAEL ANDREW

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8

76

STOTTSBERRY, BRENT A. & DAWN M.

8-4-95

111

73A

STOTTSBERRY, BRENT A.

12-14-99

234

69

SPLIT DATA

LET.

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