

SHEET NO. *A. P# 02-0009 2*
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

*67667
 BARRETT
 CAMP #5*

REMARKS

3 3 S21

CAMBRIDGE TWP.

Pt. NW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*27
 14*

*SEE DEEDS DATED
 6-5-89 - 382-429
 BONIPHANT TO DOUGLAS*

LET. A
 39.5
 5.00

LET. B *34.008*
~~34.50~~ n/s

LET. C

LET. D

LET. E

LET. F

*n/s formerly carried as
 34.50
 Gardner 89 (OVER)*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BONIPHANT, EDNA YARNELL

1-17-53

224

322

A

7-10-87

372

890

43

DOUGLAS, JAY B. & ROBERTA L.

7-28-88

378

39

DOUGLAS, JAY B. & ROBERTA L.

6-5-89

382

429

DOUGLAS, JAY B.

5-20-04

398

609

SPLIT DATA

(OVER)