

SHEET NO. *A. P# 02-0009 2*
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS PGI

67667 BARRETT HILL RD. CAMP #5

3 3 S21

CAMBRIDGE TWP.

Pt. NW. 1/4
 T.O.D. 9-25-2019 OR565-490

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*27
14*

*SEE DEEDS DATED
6-5-89 - 382-429
BONIPHANT TO DOUGLAS*

LET. A
 39.5
 5.00

LET. B *34.008*
~~xxxxxx~~ n/s

LET. C

LET. D

LET. E

LET. F

n/s formerly carried as
*34.50
Gardner 89 (OVER)*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BONIPHANT, EDNA YARNELL

1-17-53

224

322

A

7-10-87

372

890

43

DOUGLAS, JAY B. & ROBERTA L.

7-28-88

378

39

DOUGLAS, JAY B. & ROBERTA L.

6-5-89

382

429

DOUGLAS, JAY B.

5-20-04

398

609

SPLIT DATA

(OVER)