SHEET NO. AP# 02-00095

RANGE—TWP.—SEC. SUB. SHT. A4-2

#3 2 PL 8 ~~A6~~

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

TRACED BACK TO BEGINNING
[illegible] THIS
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
COMMISSIONER COUNTY AUDITOR
DEPUTY DATE

TRACT [illegible] WHERE
IT [illegible] TO DO
WITH [illegible] & HOMER
[illegible] AUDITOR
DEED SAYS.
LOCATION — HAVE NO
IDEA WHERE THIS IS.
K.S.

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.12					

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
WILSON, COMMODORE									
BOWMAN, BOBBIE & ILO AUDITORS DEED	7-2-46	202	195						
	(OVER)								