

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00099 TOWNSHIP

2785 No.
2201
2201
PA 100-101

REMARKS #6

3 3 Par 15 A 5-3

CAMBRIDGE TWP.

lot #15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.36 AC

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY 1-12-2012 MER DATE

26-34

GRANTEE

TRANS. DATE

VOL.

PAGE

WEISE, CHARLES L. & MARY S.

BOZIGAR, NICHOLAS J. & JENNA

12-2-69

285

63

COOPERRIDER, NATALIE & ANDREA NICOLE BOZIGAR

1-12-2012

485

2140

SPLIT DATA

LET.

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SPLIT NO.

(OVER)