

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00115

TOWNSHIP

CARD No.

REMARKS

3 2 PL 7 A 5

CAMBRIDGE TWP

NW PT LOT 7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

15.00

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON 4-21-09
GUERINSEY COUNTY AUDITOR
MER 3-7-97
BOUNDARY LINE AGREEMENT
DEPT. 8 VOL. 342 P. 45 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

BROWN, RAYMOND & CYNTHIA M.

2-6-61

BROWN, CYNTHIA M.

8-24-78

331 65

BROWN, DEAN & JANET

8/24/78

331 67

BROWN, DONALD D. ET AL

3-7-97

149 828

(OVER)