SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A2-12	AP # 02-00121 CAMBRIDGE TWP	63347	"pt lot 11"

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
7		

JULIANNA LN.
CAMB. #8

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.34					

5-28-85 BF
1-24-84 C.F.
Spilker '01

GRANTEE	TRANS. DATE	VOL.	PAGE
BUGHER, RALPH		183	179
BUGHER, MINNIE B.	1/24/84	357	186
BUGHER, ROBERT W. & RALPH WALTER	5-28-85	363	96
BATES, ULDINE M	8-19-85	364	207
MCQUAIN, JOHN F. & LEAANN R.	5-10-01	274	871
MCQUAIN, JOHN F.	12-12-02	339	686
ADVANTAGE BANK	6-18-08	457	1868
ROGERS, JAY	10-1-08	459	1911
MANNING, KELLY J	5-14-10	470	2566
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.