

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

02-00124

TOWNSHIP

HSE CARD No. Cam4  
10021  
FOOTHILLS LN.  
EAST PIKE  
REMARKS House  
Pt.E.Pt.Lot #29

CAMBRIDGE TWP.

3 2 ~~10~~ A1-1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.47

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LE PAGE, HAROLD & EDNA

5-23-61

249

302

BURRIS, LARRY G. & MARY M.

9-18-72

298

208

SURVIVORSHIP DEED

10-26-2011

482

782

SPLIT DATA

(OVER)