

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. AP 02-00125

TOWNSHIP CAMBRIDGE TWP.

CARD No. 6558A
 Highland Hill Rd
 Cam # 3
 Pt. NW. 1/4
 REMARKS 4/30/02

3 2 S9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

43

75

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 LEONARD PATTERSON
 GUERNSEY COUNTY AUDITOR
 DEPUTY *[Signature]* 8-5-03 DATE
 9-36 *[Signature]* 05

LET. A
 6.288 N/S
 -6.30

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BURRIS, PAUL V. & MARJORIE E.

5-11-85

312

641

BURRIS, PAUL V.

8-28--85

364

351

BURRIS, PAUL V. JR. & SONJA J. SHUMAN

8-5-03

368

244

STILLION, LACY N. & JASON M.

7-13-05^{N/S}

431

909

BOOTH, LACY N. & J. SCOTT

9-21-07

451

2810

SPLIT DATA

(OVER)