

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

A.P.# 02-00126

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3

2

AZ

1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

14.37

Pt. E. Pt. Lot #3
 NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 LEONARD PATTON
 GUERNSEY COUNTY
 DEPUTY *MER* 6-18-87

29-10

GRANTEE

TRANS. DATE

VOL.

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BURRIS, WALTER A. ET AL

9-27-55

233

454

SUPERIOR HARDWOODS OF OHIO INC.

6-18-87

372

616

S. H. LUMBER, INC.

6-29-95

109

434

SPLIT DATA

LET.

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NO.

(OVER)