

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-00128

TOWNSHIP

CARD NO.

REMARKS

PG58

3 2

PL13 A-11

CAMBRIDGE TWP.

COSHOCTON AVE

PL
O.L. 13

R13

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

T.O.D. 6-4-2014 OR 516-3119

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
SHERIFF COUNTY SHERIFF
5-29-2012 B HOUGH
DEPUTY *N. Blackburn* 10-4-99
DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.50

RESIDUE SAC TRACT 7

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MINNEAR, J. LOYD

CAIN, ETHEL ET AL

*ANNULLED
FOR DESC SEE*

7-13-61

202

311

EXCEPTION

213

28

COX, ROBERT E.

4-15-85

363

605

COX, ROBERT K. & ANITA

10-6-99

229

74

COX, ANITA H

5-29-2012

490

36

SPLIT DATA

(OVER)