

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 2 A1

AUD. PARCEL NO.

02-00129.002

TOWNSHIP

CAMBRIDGE TWP.

HOUSE NO.

10120

DUNLAP RD

REMARKS

LOT NO. OR MAP PARCEL NO.

68

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. CAM4

ACREAGE  
7.370

LET. A

B.

C.

D.

E.

F.

SCHELL '04

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

WILKIN, JESSE & COURTNEY M.

10-27-05

434 672

WILKIN, JESSE M. (Q/C)

2/8/10

468 3360

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)