

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
3 2 A01

AUD. PARCEL NO.
02-00129.003

TOWNSHIP
CAMBRIDGE

HOUSE NO.
10126
SLAUGHTER

REMARKS

LOT NO. OR
MAP PARCEL NO.
(70)

SUBDIVISION

CORPORATION OR VILLAGE

HILL RD

RT. NO. CAM4

ACREAGE
1.990

LET. A

B.

C.

D.

E.

F.

SCHELL 2004

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

WILKIN, JESSE & COURTNEY

1-27-09

461

1939

WILKIN, JESSE

1/17/12

485

2424

(OVER)