

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. *AP 02-00131*

TOWNSHIP

CARD No.

REMARKS

3 2 ~~22~~

CAMBRIDGE TWP.

*Read Rd.*

PTSW  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*27*

*1.938*

*1.790*

*EASEMENT*

~~NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR~~

LET. A *3.734*

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY *D. Surber* 9-14-87 DATE  
*formerly 3.00 AC*

*W. S. Spilber '87*

*GRANTEE  
WISHART, J. W. & PRUDENCE*

*CALE, WM. L. & MARY*

TRANS. DATE

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*812*

*CALE, WM. A. & TOSTENSON, NEAL*

*9-11-89*

*383*

*1015*

*TALOR, WILLIAM G. & KAREN L.*

*2-13-91*

*15*

*998*

*ALBRIGHT, DALLAS & BARBARA*

*5-21-98*

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