| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| AP 02-00134<br>3 2 S9 | CAMBRIDGE TWP. | CADIZ RD | N/S<br>NE. 1/4<br>* [illegible] |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 82 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 196 N/S ~~X216~~ | | | | | |

Spike 201

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| CAMBRIDGE ENTERPRISES INC. | 9-31-69 | 283 | 461 |
| TEAGUE, ROBERT L. ET AL | 6-14-76 | 318 | 413 |
| CAMBRIDGE SAVINGS & LOAN | 4/21/81 | 344 | 160 |
| FIVE-F CONSTRUCTION CO. INC. | 5/12/81 | 344 | 492 |
| CAMBRIDGE SAVINGS & LOAN ASSOC | 4/29/82 | 348 | 1000 |
| SRIKANTIAH, AKKIAGBBAL & LEELAVATHI | 9/1/82 | 350 | 755 |
| ROCCO, CHRISTOPHER J. & JENNIFER L. | 6-1-06 | 440 | 370 |
| SEETHARAMAN, SUDHA | 9-1-2016 | 539 | 2985 |
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SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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