SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	~~CARD~~ No.	REMARKS HOUSE PG10
AP 02-00151 3 2 S1	CAMBRIDGE TWP.	HSE 10434 CADIZ RD. CAMB. #3	SE.Pt.SW.$\frac{1}{4}$

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
42		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
4.00					

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY S/LEEK 4-30-2020 B/HOUGH 1-22-2019 DATE

~~SE.xPtxSWxxx~~ 1-14

GRANTEE	TRANS. DATE	VOL.	PAGE
CASTERLINE, VERNON G.& ZELDA E.	11-7-67	275	848
CASTERLINE, VERNON	1-22-2019	560	5889
CASTERLINE, KEVIN G & MICHAEL S	4-30-2020	568	2331
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.