SHEET NO. RANGE—TWP.—SEC. SUB. SHT. AP 02-00151

3 2 S1

TOWNSHIP

CAMBRIDGE TWP.

~~CARD~~ No. HSE 10434 CADIZ RD. CAMB. #3

REMARKS HOUSE PG10

SE.Pt.SW.$\frac{1}{4}$

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
42		

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER LEONARD PATTERSON GUERNSEY COUNTY AUDITOR

DEPUTY B/HOUGH 1-22-2019 DATE

~~SE x Pt x SW x~~ $\frac{1}{4}$ 1-14

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
4.00					

GRANTEE	TRANS. DATE	VOL.	PAGE
CASTERLINE, VERNON G.& ZELDA E.	11-7-67	275	848
CASTERLINE, VERNON	1-22-2019	560	5889
	(OVER)		

SPLIT DATA

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