

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-00154 TOWNSHIP

CARD No. One
67783
Old Treaty One
CMB.#5

REMARKS HOUSE

3 3 S23

CAMBRIDGE TWP.

Pt. NW. 1/4 NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22
30

3.140 N/S

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.47

~~NOT NECESSARY FOR
ANY TRANSFER
ANY LEGAL
DEEDS COUNTY AUDITOR
CLERK GEORGE
1-4-01
12-5-00
B. Hough~~

3.140AC

HUNNELL 2011

GRANTEE

TRANS. DATE

VOL.

PAGE

CHAMBERS, PAUL

1-10-56
3-18-60

240

57

SURVIVORSHIP DEED

12-8-00

260

859

CHAMBERS, MARJORIE FAYE

1-4-01

262

560

WETZLER, SHANNON M & HOWARD L

3-1-2011

476

2146

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)