

SHEET NO.
RANGE-TWP.--SEC. SUB. SHT.

02-00154 TOWNSHIP

CARD No. *one*
67783
Old Treaty One
CAMB. #5

REMARKS *HOUSE*

3 3 S23

CAMBRIDGE TWP.

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION

Pt. NW. $\frac{1}{4}$ NE. $\frac{1}{4}$

LET. ~~A. 3.140 N/S~~ LET. B LET. C LET. D LET. E LET. F

~~3.6 AC~~
5.47

~~NECESSARY FOR
RECORD TRANSFER
ANY LEGAL
SHERIFF COUNTY AUDITOR
SHERIFF GEORGE
1-4-01
12-5-00
Brought
3.140AC
HUNNELL 2011~~

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA				
CHAMBERS, PAUL	1-10-56 3-18-60	240	57					
SURVIVORSHIP DEED	12-8-00	260	859					
CHAMBERS, MARJORIE FAYE	1-4-01	262	560					
WETZLER, SHANNON M & HOWARD L	3-1-2011	476	2146					
	(OVER)							