

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP# *02-00163* TOWNSHIP

458  
CARD No.

REMARKS *House*

*3 2* PL15 *A5-2*

CAMBRIDGE TWP

*6258 SKYLINE DR. CRANE #*  
SE PT LOT 15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

**NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
QUERNESE COUNTY AUDITOR**  
8-22-16 *6-30-16*  
**DEPUTY** *Bluebel* **DATE**

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.00

7

26-28

*SAFT, ALBERT L. & EVELYN* GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

CHRISTMAN, PAUL C & MARIE II

2-11-58 240 261

SURVIVORSHIP DEED

6-20-96 132 990

CHRISTMAN, MARIE I

8-22-2016 539 1923

SPLIT DATA

(OVER)