SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

3 2 PL15 A5-2

AP# 02-00163 TOWNSHIP

CAMBRIDGE TWP

~~CARD~~ No. 435 6258 SPRUCE DR CAMB. #1

REMARKS HOUSE PG63

SE PT LOT 15

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
2		

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
11-15-2019
8-22-16 6-20-96
DEPUTY B Lushee DATE

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.00					7

26-28

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CHRISTMAN, PAUL C & MARIE I	2-11-58	240	261
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CHRISTMAN, MARIE I	8-22-2016	539	1923
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