SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00165

TOWNSHIP

CARD No.

REMARKS

3 2 A2 -7

CAMBRIDGE TWP

220 220A 220B

STOVER LN.

PT LOT 4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

N/S FORMERLY .30

NEW DESCRIPTION NECESSARY FOR
TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 6-20-96
DEPUTY: B. Furlow

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.295 N/S -.30-					

29A-18 Claus 2001

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