SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00165

TOWNSHIP

CARD No.

REMARKS

3 2 A2 -7

CAMBRIDGE TWP

220 220A 220B

STOVER LN.

PT LOT 4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

N/S FORMERLY .30

NEW DESCRIPTION NECESSARY FOR
TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 6-20-96
DEPUTY: B. Furlow

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.295 N/S -.30-					

29A-18 Claus 2001

GRANTEE	TRANS. DATE	VOL.	PAGE
WELLS, E.L.			
CHRISTMAN, PAUL C & MARIE ~~X.~~ I.	3-30-54	229	280
SURVIVORSHIP DEED	6-20-96	132	990
HERALD, WILLIAM J. & LINDA A. ROSS	1-11-02	302	617
EASTMOOR REAL PROPERTY LLC	11-19-10	474	2179

(OVER)

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.