

SHEET NO.
 RANGE—TWP.—SEC. SUB. SHT. AP 02-00173

TOWNSHIP

CARD No.
 950A BOTTLE IN
 CAMP #4

REMARKS

3 2 S9

CAMBRIDGE TWP.

Pt. SW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSFER

LEONARD PATTERSON

10-27-85
 COUNTY AUDITOR

9-6-01
 DEPUTY 9-5-75 DATE

(95)

~~14~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.32

9-52

GRANTEE

TRANS. DATE

VOL.

PAGE

CLAY, HOMER & JEANETTE

CLAY, HOMER E.

9-5-75 314 202

CLAY, PAULINE

9-6-01 288 476

CLAY, RICHARD T.

10-24-05 434 202

SPLIT DATA

LET.

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