

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. AP 02-00173

TOWNSHIP

CARD No.
950A BOTTLE IN
CAMP #4

REMARKS

3 2 S9

CAMBRIDGE TWP.

Pt. SW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSFER

LEONARD PATTERSON

10-27-05 COUNTY AUDITOR

9-6-01 Deputy DATE

95

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.32

9-52

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CLAY, HOMER & JEANETTE

CLAY, HOMER E.

9-5-75

314

202

CLAY, PAULINE

9-6-01

288

476

CLAY, RICHARD T.

10-24-05

434

202

SPLIT DATA

(OVER)