

SHEET NO.  
 RANGE-TWP.-SEC. SUB. SHT. AP 02-00176

TOWNSHIP

CARD No.

REMARKS

3 2 S12

CAMBRIDGE TWP.

W.  $\frac{1}{2}$  NE.  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12 ~~8~~

NEW DESCRIPTION NECESSARY FOR  
 FUTURE TAX MAP TRANSFER  
 LEONARD PATTERSON  
 GLIMMERSEY COUNTY AUDITOR  
 DEPT. MER 1-8-92 DATE  
 12-6

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

18.23

GRANTEE

TRANS. DATE

VOL.

PAGE

COLLART, JULE

251

217

COLLART, HENRY

6/13/80

340

128

BARLOW, ROBERT W.

1-8-92

32

1029

SPLIT DATA

LET.    TRANS. DATE    VOL.    PAGE    SPLIT NO.

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