

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-00801
02-00180

TOWNSHIP

CAMBRIDGE TWP.

CARD No.
02-00180

REMARKS

3 2 S13-9

Pt. Lot #32
Pt. NE. 1/4 NW. 1/4

LOT OR PARCEL NO. CORPORATION OR VILLAGE

ANNEXED 3-21-05 O.R. 425-192

SUBDIVISION

FORMERLY CARRIED AS

32

CAMBRIDGE

ARJON

NEW DESCRIPTION NECESSARY FOR

FOR THE DEPT. OF REVENUE

2.00 AC.

LET. 1. EDWARD TIPTON

GENERAL COUNTY AUDITOR

LET. A 4.782 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

2.00

DEPUTY H. R. King 4-24-70 DATE

Spencer 91

GRANTEE

TRANS. DATE

VOL.

PAGE

JONES FLOWERS, INC.

203 620

COMMUNITY INDUSTRIAL ASSOC.

4-24-70 286 392

CAMBRIDGE SENIOR COMMUNITY

4-3-92 38 226

CAMBRIDGE CITY SCHOOL DISTRICT

7-21-00 250 205

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)