

SHEET NO. A.P. # 02-00183
 RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

REMARKS *House*

3 3 S21

CAMBRIDGE TWP.

67852 CARD No.
 67902
 Lead Rd
 CAMB #5

Pt. NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

197

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.00

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CONROY, JAMES D.

271 803

FUNK, RUSSELL D. & M. ANNE

8-21-73 303 735

MILLER, MAZEL ANNE

7-15-76 318 931

JACKSON, JAMES H. & LANA S.

8-1-77 325 169

SMITH, JOHN R. & MARY M.

10-17-88 379 276

SPLIT DATA

(OVER)