

SHEET NO. *A.P. # 02-00183*  
 RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

67852 CARD No.  
 67902  
 Lead Rd  
 CAMB #5

REMARKS *House*

3 3 S21

CAMBRIDGE TWP.

Pt. NW.  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*197*

LET. A <u>1.00</u>	LET. B _____	LET. C _____	LET. D _____	LET. E _____	LET. F _____
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GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

CONROY, JAMES D.

*271 803*

FUNK, RUSSELL D. & M. ANNE

*8-21-73 303 735*

MILLER, MAZEL ANNE

*7-15-76 318 931*

JACKSON, JAMES H. & LANA S.

*8-1-77 325 169*

SMITH, JOHN R. & MARY M.

*10-17-88 379 276*

SPLIT DATA

(OVER)