

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-00184

TOWNSHIP

CARD No.
62829

REMARKS

PG72

3 2 P18 A7

CAMBRIDGE TWP.

PT. LOT #18

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 7-23-2013 OR505-2260

1

No claim

NOTARIAL PUBLIC FOR
TOWNSHIP
SHERIFF COUNTY AUDITOR
11-2-04
4-18-00
B. B. B. B.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

10.00

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FLESHER, CHARLES & MARGARET

COOPER, WILLIAM R.

9-10-70

288

122

COOPER, RUSSELL & SARA F.

8-11-72

297

572

COOPER, SARA

7-22-74

308

636

EUBANKS, GARY W.

10-20-76

320

569

EUBANKS, GARY W. & EVELYN

4-18-00

243

1

EUBANKS, GARY W.

11-2-04

413

910

SPLIT DATA

(OVER)