

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00187

TOWNSHIP

3 2 PL 21 A2

CAMBRIDGE TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

72

LET. A 918 N/S
~~XXX~~

LET. B

LET. C

LET. D

LET. E

LET. F

CARD No. 85
11/3/94
CAMP #4
HIGHLAND AVE
EQUISE
N/S 575 '94

DEPT. OF REVENUE
PROPERTY FOR REFER
GUSSETT COUNTY AUDITOR 11-10-92
Dated 6-22-90
Formerly .89

GRANTEE

TRANS. DATE

VOL.

PAGE

COSS, PAUL M. & EDNA C.

55-52

223

447

COSS, PAUL M & EDNA C. & TERRY L.

6-22-90

6

678

COSS, EDNA C.

11-10-92

51

10 42

OGLE, W. DAVID

3-4-94

79

1024

OGLE, W. DAVID, TRUSTEE FOR ORENDA TRST.

1-3-95

99

488

SPLIT DATA

LET.

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SPLIT NO.

(OVER)