

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG10

3 2 S01

02-00194.003

CAMBRIDGE

INLAND RD

EPT SE1/4

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 01-00194 MAP # 11

78

RT. NO.

ACREAGE
7.550 N/S

LET. A

B.

C.

D.

E.

F.

SCHELL 2015

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

MCGLUMPHY, AMANDA L

10-1-2015

530

3441

SPLIT DATA

(OVER)