

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 2 S01

AUD. PARCEL NO.  
02-00194.005

TOWNSHIP

CAMBRIDGE

HOUSE NO.  
10903

INLAND RD

REMARKS PG10

EPT SE1/4

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 02-00194 MAP# 11

80

RT. NO.

ACREAGE

5.030 N/S

LET. A

B.

C.

D.

E.

F.

SCHELL 2015

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

MCGLUMPHY, AMANDA L

10-1-2015

530

3441

SPLIT DATA

(OVER)